



Official publication of the Coast Guard Auxiliary, Third Coast Guard Auxiliary District (Southern Area)
Director's Office, Coast Guard Base, Gloucester City, N. J. 08030

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1970 WINTER CONFERENCE

From: Victor F. Baumeister, Vice Commodore (elect), USCG Aux.
Winter Conference General Chairman.
To: All Coast Guard Auxiliarists, Third CG District (SA)

SATURDAY, 7 FEBRUARY 1970 has been set as WINTER CONFERENCE DAY for our district and will again be held at the Defense Personnel Support Center, 2800 South 20th St., Philadelphia, Pa.

Registration begins at 1400 hours on this date. No registration fee is required. The reservation form contained in this Topside issue is for use of those who will plan to attend the evening dinner, Awards Ceremony and dancing part of the program, as well as the afternoon program. There will be no charge for those who can only attend the afternoon seminars.

It will be helpful to the conference committee on registration and seating arrangements of those who plan to attend the afternoon seminars only would indicate same by writing the words "Attending Seminars only" on the reservation form when sending the form to John Hopkins. In all cases please send reservation form in order for committee to allow for sufficient seating. Please consider attending the entire conference however.

The afternoon schedule will include two seminars. One shall be "Patterns for Learning" given by E. Forrest Hallett, past National Auxiliary Staff Officer and the other an address to the Auxiliary by RADM J. J. McClelland, U. S. Coast Guard, Chief, Office of Boating Safety.

Running concurrent with the seminars will be another completely new and interesting afternoon program for the ladies.

The evening schedule includes the Social Hour (starting at 1800 hours); the dinner, the Awards Ceremony and finally, the evening dance. Please note: Dress shall be Dress Blues and/or appropriate civilian attire throughout the entire conference program, afternoon and evening.

Referring to the reservation form herein this issue. Please carefully PRINT your name, address, Flotilla number and all other necessary information called for thereon and send this form to John Hopkins only.

The Winter Conference is without question one of our most significant events within our District each year. The conference day provides us with the opportunity to sit in on essential and informative seminars; renew acquaintance with old friends, both in the regular service and in the Auxiliary; meet new Coast Guard personnel that will be on board with us; meet new Auxiliary members, including newly elected and appointed officers from the many Flotillas and Divisions within our District - and most important, to witness the presentation of District Awards to many deserving Auxiliary members and/or Auxiliary units as the case may be, for their outstanding efforts during the year of 1969.

In closing: again - to all seasoned Auxiliarists planning to attend the conference - bend every effort to bring the new members so that they may view this important Auxiliary affair, and hopefully take home with them the fact that they have joined a vibrant working organization dedicated to saving lives and that they are sharing this effort with their parent, the United States Coast Guard!!!

RESERVATIONS FORM FOR 1970 WINTER CONFERENCE

Mail reservation and check to:

John Hopkins, SO Div. 1
104 Lynch Farm Drive, Todd Estates
Newark, Delaware, 19711 (phone: xxx-xxxx)

_____ Tickets for Rast Beef Dinner (white tickets)
_____ Tickets for Lobster Newburg Dinner (colored tickets)

Regardless of Dinner Choice, each ticket will cost \$6.50, if the check is in the mail prior to the 29th. After this date, the same dinners will cost \$1.00 more (NO exceptions). Also after the 29th date, all tickets requested shall not be mailed out, but held and picked up at registration desk.

My check for \$ _____ is enclosed for the sum of _____ tickets. Please make checks payable to "USCG Aux. 3rd Dist (SA)".

My name and address and Flotilla No. is as follows:
(please print)

ZIP _____ FLOTILLA NO. _____

DEPARTMENT OF TRANSPORTATION
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Commander, 3rd GG District (dca-SA)
c/o Coast Guard Base Gloucester
Gloucester City, N. J. 08030

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